STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

JUN 11 11 30 AH '71

OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that

we. A. D. Hutto and T. D. Watkins

in consideration of Twenty Three Thousand Eight Hundred and 42/100--(\$23,800.42)------Dollars, and the assumption of a mortgage as set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Leonard J. Kral and Jean C. Kral, their heirs and assigns forever

All that piece, parcel or lot of land situated, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 30 on a plat of Stone Lake Heights, Section Four, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book BBB at Page 159, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the Northwestern edge of Ashford Avenue at the joint front corner of Lots 29 and 30 and running thence along a line of Lot 29 N. 34-14 W. 140.3 feet to an iron pin; thence along a line of Lot 32 N. 59-40 E. 130.6 feet to an iron pin at the joint rear corner of Lots 30 and 31; thence along a line of Lot 31 S. 37-39 E. 118.3 feet to an iron pin on the Northwestern edge of Ashford Avenue; thence along the Northwestern edge of Ashford Avenue S. 50-14 W. 138 feet to the beginning corner and being the same property conveyed by Eugene E. Stone, Jr. to A. D. Hutto and T. D. Watkins by deed dated November 13, 1967, and recorded in said RMC Office in Deed Book 832 at Page 560.

This property is subject to existing easements, restrictions and rights-of-way upon or affecting said property.

As a part of the consideration for this conveyance Leonard J. Krall and Jean C. Kral assume and agree to pay the balance of \$18,699.58 due on a note and mortgage executed by A. D. Hutto and T. D. Watkins to The Independent Life and Accident Insurance Company on November 13, 1967, in the original sum \$20,000.00, the mortgage being recorded in said RMC Office in Mortgage Book 1076 at Page 355.











Greenville County Strains Pa. : 26.40 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of wites (SEAL) SIGNED, sealed and delivered in the presence of: Hutto Α. D _(SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s's') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the 1971. 3rd ձսոe SWORN to before me this 7 Jone (SEAL) Notary Public for South Carolina My Commission expires ganuary 4, 19,81 RENUNCIATION OF DOWER _ -STATE OF SOUTH CAROLINA }

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under	my	hand	and	seal	this	3r	1

Public for South Carolina va 4 (SEAL) 1981 My Commission expires 11 th 19.71 at June _day of. RECORDED this...

#30062 11:30 A. M., No.

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